

## **AGENDA NORTH COUNTY SUBREGIONAL PLANNING COMMITTEE**

**Wednesday, November 13, 2019**

**10:00 am (Please note start time)**

**City of Solvang**

**City Council Chambers**

**1644 Oak St., Solvang CA**

The North County Subregional Planning Committee is a Board subcommittee of the Santa Barbara County Association of Governments.

Persons may address the North County Subregional Planning Committee on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment item on the agenda. Further information on agenda items can be obtained in the SBCAG Office, 260 North San Antonio Rd., Suite B, Santa Barbara. The North County Subregional Planning Committee may consider items out of sequence at the discretion of the Chair. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Board Clerk to all or a majority of the members of the North County Subregional Planning Committee Board less than 72 hours prior to that meeting are available for inspection in the SBCAG office and on the Internet at: <http://www.sbcag.org/meetings.html>

In compliance with the Americans with Disabilities Act, individuals needing special accommodations to participate in the meeting should contact SBCAG at least three working days prior to the scheduled meeting.

**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENT**

The public may address the Committee on any matter within the jurisdiction of the Committee that is not included as part of this agenda.

**4. MEETING SUMMARY**

***Recommended action:***

Approve meeting summary of the October 9, 2019 meeting of the North County Subregional Planning Committee.

**5. CENSUS 2020**

***Recommended action:***

Receive and file update from the County of Santa Barbara on the Census 2020 complete count effort.

**Responsible Staff: Lauren Bianchi Klemann**

6. **MEASURE A NORTH COUNTY SAFE ROUTES TO SCHOOL, BICYCLE AND PEDESTRIAN PROGRAM**  
***Recommended action:***  
Recommend the Board approve guidelines for Cycle 3 of the Measure A North County Safe Routes to School, Regional Bicycle and Pedestrian Program and announce a call for projects.  
**Responsible Staff: Dylan Tonningsen**
7. **SANTA YNEZ VALLEY BICYCLE MASTER PLAN**  
***Recommended action:***  
Review and comment on the draft Santa Ynez Valley Bicycle Master Plan.  
**Responsible Staff: Michael Becker**
8. **EXECUTIVE DIRECTOR'S REPORT**
9. **ONE-MINUTE COMMITTEE MEMBER REPORTS**
10. **ADJOURN**